

## **ARLINGTON PUBLIC SCHOOLS**

*In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:*

***Arlington School Committee  
School Committee Special Meeting  
Tuesday, July 15, 2025  
4:00 PM***

*Zoom Link Here*

*4:00 p.m. Open Meeting (J. Morgan)*

*4:00 p.m. Public Comment (J. Morgan)*

*4:20 p.m. Second Read and Possible Vote: AHS Student Handbook*

*4:30 p.m. Budget Transfers Possible Vote*

*4:40 p.m. Receipt of Handbooks*

*4:50 p.m. Consent Agenda (J. Morgan)*

*All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:*

*\*School Committee Meeting Minutes, June 17, 2025*

*\*Warrant #:*

*4:55 p.m. Adjournment (J. Morgan)*

*The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

*Stated times and time amounts, listed in parenthesis, are the estimated amount of time for that particular agenda item. Actual times may be shorter or longer depending on the time needed to fully explore the topic.*

*Correspondence Received (J. Morgan)*

Massachusetts law requires all open session meetings of public bodies to be accessible to members of the public, including those with disabilities. If you need reasonable accommodations in order to

participate in the meeting, contact the Administrative Assistant to the Arlington School Committee Liz Diggins at [ediggins@arlington.k12.ma.us](mailto:ediggins@arlington.k12.ma.us).



## **Town of Arlington, Massachusetts**

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**Meeting Location - Remote**

**Summary:**

[Zoom Link Here](#)



## **Town of Arlington, Massachusetts**

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**4:00 p.m. Open Meeting (J. Morgan)**



## **Town of Arlington, Massachusetts**

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**4:00 p.m. Public Comment (J. Morgan)**



## **Town of Arlington, Massachusetts**

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**4:20 p.m. Second Read and Possible Vote: AHS Student Handbook**



## **Town of Arlington, Massachusetts**

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**4:30 p.m. Budget Transfers Possible Vote**



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## **Town of Arlington, Massachusetts**

**4:40 p.m. Receipt of Handbooks**





## **Town of Arlington, Massachusetts**

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### **4:50 p.m. Consent Agenda (J. Morgan)**

#### **Summary:**

\*School Committee Meeting Minutes, June 17, 2025

\*Warrant #:



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**Town of Arlington, Massachusetts**

**4:55 p.m. Adjournment (J. Morgan)**



## **Town of Arlington, Massachusetts**

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**Correspondence Received (J. Morgan)**